



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500092, 0191-2951670)

Sub: Expression of Interest (EOI) for Engagement of a Registered Consultancy Firm for Preparation of a Comprehensive Detailed Project Report (DPR) and Techno-Economic Feasibility Evaluation Report for the INTEGRATED AQUA PARK (IAP) Kokernag-Dandipora Cluster, Anantnag District Jammu & Kashmir, India-Constitution of committee thereof.

Order No 440 -Fisheries of 2026

Dated: 13 -08-2026

In order to ensure **comprehensive scrutiny and technical examination of the draft EOI document** proposed for engagement of a registered consultancy firm for preparation of the Comprehensive DPR and Techno-Economic Feasibility Evaluation Report for the Integrated Aqua Park (IAP), Kokernag-Dandipora Cluster, District Anantnag, a Committee comprising of the following officers is hereby constituted:

S. No.	Designation	Status
1.	Joint Director Fisheries, North Kashmir Division	Member
2.	Joint Director Fisheries, Central Jammu	Member
3.	Joint Director Fisheries, Chenab Valley Jammu	Member
4.	Deputy Director Fisheries, Central	Member/Secretary
5.	Chief Project Officer, Trout Fish Farming Project, Kokernag	Member
6.	Deputy Director (P&S), Fisheries Department	Member
7.	Assistant Director Fisheries, District Anantnag	Member
8.	Senior Project Officer, Marketing Division, Jammu	Member
9.	Assistant Director Fisheries, District Kupwara	Member
10.	Assistant Director Fisheries District Srinagar	Member
11.	Accounts Officer, Fisheries	
12.	Fisheries Development Headquarters, Srinagar	Member

The Committee shall:

- Scrutinize the draft EOI in its entirety**, including the scope of work, eligibility criteria, qualification and experience requirements,

deliverables, timelines, evaluation methodology, selection criteria and other terms and conditions;

- ii. **Identify any deficiency, ambiguity, inconsistency, duplication or omission** in the draft EOI and suggest specific corrections/modifications, wherever considered necessary;
- iii. Examine whether the proposed provisions are **adequate, clear, reasonable and appropriate** for selection of a technically competent and experienced consultancy firm for preparation of the Comprehensive DPR and Techno-Economic Feasibility Evaluation Report for the Integrated Aqua Park;
- iv. The **draft EOI is enclosed with this Order**. All members shall carefully examine and study the EOI, including its technical and financial provisions, **before the Committee meeting is convened**, so that the deliberations are focused and the Committee is in a position to make specific recommendations;
- v. After detailed examination and deliberations, submit **specific recommendations along with the duly vetted/revised draft EOI** to the Directorate for placing the same before the **UTLAMC** for further consideration and approval.

The Member Secretary of the Committee shall convene the meeting of the Committee at an early date after all members have examined the draft EOI. The Committee shall complete the exercise expeditiously and submit its specific recommendations, along with the duly vetted/revised draft EOI, to the Directorate within three days positively, so as to enable the Directorate to place the vetted/revised EOI, along with the Committee's recommendations, before the UTLAMC for consideration and approval.


(Ab. Majid Tak)

Director Fisheries, J&K

No.: DOF-PLG/21/2025-05

Dated: 13/08/2026

Copy to:

1. Financial Commissioner (Addl. Chief Secretary) Agriculture Production Department Civil Sectt Srinagar / Jammu for information please.
2. Secretary (Tech) Agriculture Production Department Civil Sectt Srinagar /Jammu for information please
3. Director Planning Animal /Sheep Husbandry and Fisheries Department Civil Sectt Srinagar for information .
4. Director Finance Animal /Sheep Husbandry and Fisheries Department Civil Sectt Srinagar for information
5. All concerned members of the Committee for information and necessary action. of the Worthy Financial Commissioner.
6. Order file
7. Office record.